



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-5

Glenn Marshall, Treasurer  
United Brotherhood of Carpenters/Joiners  
of Amer. New England Reg. Carpenters  
Legis Emp Cmte  
P.O. Box 562  
Norwalk, CT 06852

AUG 18 2000

Identification Number: C00150045

Reference: Mid-Year (1/1/99-6/30/99), Year End (7/1/99-12/31/99) and April  
Quarterly (1/1/00-3/31/00) Reports

Dear Mr. Marshall:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought including state and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Kenneth A. Davis, Jr.  
Reports Analyst  
Reports Analysis Division